

**To:** Cafasso, Sarah[Cafasso.Sarah@epa.gov]  
**From:** Cynthia Ocegueda  
**Sent:** Fri 11/11/2016 12:07:56 AM  
**Subject:** Re: Proposed Plan for OU-8 (Arimetco)

Thank you Sarah, have a great weekend!

Cynthia

On Nov 10, 2016 3:52 PM, "Cafasso, Sarah" <[Cafasso.Sarah@epa.gov](mailto:Cafasso.Sarah@epa.gov)> wrote:

Dear Anaconda Community Members and Stakeholders,

Attached please find the Proposed Plan for Operable Unit 8 (former Arimetco property) at the Anaconda Copper Mine. This Proposed Plan describes how the Nevada Division of Environmental Protection (NDEP), U.S. Environmental Protection Agency (EPA) and the Bureau of Land Management (BLM), propose to protect human health and the environment by implementing remedial actions at the former Arimetco portion of the Anaconda Copper Mine commonly referred to as Operable Unit 8. The Plan describes the remedial alternatives that the NDEP, EPA and BLM (the agencies) are considering, and identifies the preferred alternative for implementation. The Plan also explains how the public can participate in this decision, including where to find more information and the date and location of a public meeting. The agencies request public comment on the Plan and will accept comments at the public meeting and in writing during the public comment period.

**Hard copies of the plan will be mailed out in the next week, and you can expect it to arrive in your mailbox in the next two weeks.**

### **Public Comment Period:**

***When:*** Monday November 21<sup>st</sup> to Wednesday, December 21<sup>st</sup>.

***How to Comment:*** The public may comment by submitting written comments to Jeryl Gardner, NDEP (information below) via email or postal mail, or by verbally submitting a comment at the upcoming public meeting. Please reference "Anaconda Copper Mine Proposed Plan" in your submitted comments.

**Submit Comments to:**

**Jeryl R. Gardner, P.E., C.E.M.**

NDEP Anaconda Mine PM

901 S. Stewart St., Suite 4001

Carson City, NV 89701

[jgardner@ndep.nv.gov](mailto:jgardner@ndep.nv.gov)

Fax: (775) 687 – 8335

**Public Meetings\*:**

***Day:*** Monday, December 12, 2016.

***Afternoon Meeting:*** 2:30 – 4:30 PM, Yerington Library

***Evening Meeting:*** 6:00-7:30 PM, Yerington High School

\*Please note, these meetings will be focused entirely on the attached Proposed Plan for OU-8. There will be a court reporter present to record verbal comments.

Thank you for your continued interest in the Anaconda Copper Mine Site. We hope to see you in December!

Best,

Sarah

*Sarah R. Cafasso*

Community Involvement Coordinator, Superfund Division

U.S. EPA Region 9

75 Hawthorne Street

San Francisco, CA 94105

[cafasso.sarah@epa.gov](mailto:cafasso.sarah@epa.gov)

Phone: (415) 972-3076